## ROLL CALL – Kelly Connett

PRAYER – Jon Adkins

PUBLIC COMMENTS

EXECUTIVE DIRECTOR'S REPORT – Steve Arlinghaus / Executive Director

DEPARTMENT BOARD REPORTS / JULY 2024

- 1. Resident Services (Att. B)
- 2. Financials (Att. C)
- 3. Operations Report (Att. D)
- 4. Maintenance & Renovation (Att. E)

## **CONSENT AGENDA – Roll Call Vote to Approve**

- July 17, 2024 Board Meeting Minutes
- Resident Services Report / July 2024
- Financial Report / July 2024
- Operations Report / July 2024
- Maintenance & Renovations Report / July 2024

## **REGULAR AGENDA – Motions to Approve**

**AMEND COMMISSIONERS RESOLUTION #3548:** APPROVAL TO RENEW CONTRACT FOR PROCUREMENT OF NATURAL GAS WITH STAND ENERGY CORPORATION.

**COMMISSIONERS RESOLUTION #3556:** TO APPROVE RENEWAL OF CONTRACT 2021-1009A FOR ENGINEERING SERVICES WITH CT CONSULTANTS INC.

COMMISSIONERS RESOLUTION #3557: TO APPROVE RENEWAL OF CONTRACT 2021-1009B FOR ENGINEERING SERVICES WITH VIOX & VIOX INC.

COMMISSIONERS RESOLUTION #3558: TO APPROVE RENEWAL OF CONTRACT 2021-1008A FOR ARCHITECTURAL SERVICES WITH CT CONSULTANTS INC.

COMMISSIONERS RESOLUTION #3559: TO APPROVE RENEWAL OF CONTRACT 2021-1008B FOR ARCHITECTURAL SERVICES WITH EMBOSS DESIGN.

COMMISSIONERS RESOLUTION #3560: TO APPROVE RENEWAL OF CONTRACT 2021-1008D FOR ARCHITECTURAL SERVICES WITH MOODY NOLAN INC.

**COMMISSIONERS RESOLUTION #3561**: TO APPROVE RENEWAL OF CONTRACT 2021-1008C FOR ARCHITECTURAL SERVICES WITH SHERMAN CARTER BARNHART ARCHITECTS PLLC.

Jon Adkins / Director of Resident Services Pam Stephens / Director of Finance Chris Bradburn / Deputy Director (written report)

## HOUSING AUTHORITY OF COVINGTON BOARD OF COMMISSIONERS Regular Meeting Agenda

**COMMISSIONERS RESOLUTION #3562**: TO APPROVE RENEWAL OF CONTRACT 2020-1009B FOR LEGAL SERVICES WITH DRESSMAN BENZINGER LAVELLE PSC.

**COMMISSIONERS RESOLUTION #3563**: TO APPROVE RENEWAL OF CONTRACT 2020-1009A FOR LEGAL SERVICES WITH ADAMS, STEPNER, WOLTERMANN & DUSING, PLLC.

**BOARD MEMBER COMMENTS** 

LEGAL MATTERS – None

EXECUTIVE SESSION - None

**ADJOURNMENT - Chair Brandon Mims** 

NEXT BOARD MEETING: September 18, 2024 at 4:30 P.M. 2300 Madison Avenue, Lower Level Covington, KY 41014