ROLL CALL – Kelly Connett

PRAYER – Jon Adkins

PUBLIC COMMENTS

SPECIAL BOARD ELECTION FOR CHAIRMAN OF THE BOARD

Appointment of Commissioner to the Neighborhood Investment Partners (NIP) Board

EXECUTIVE DIRECTOR'S REPORT – Steve Arlinghaus / Executive Director

DEPARTMENT BOARD REPORTS

- 1. Resident Services Report (Att. B)
- 2. Financials Report (Att. C)
- 3. Operations Report (Att. D)
- 4. Section 8 Report (Att. E)
- 5. Maintenance & Renovation Report (Att. F)

CONSENT AGENDA – Roll Call Vote

- 1. Approval of the May 21, 2025 Board Meeting Minutes (Att. A)
- 2. Resident Services / May 2025 (Att. B)
- 3. Financial / May 2025 (Att. C)
- 4. Operations / May 2025 (Att. D)
- 5. Section 8 / May 2025 (Att. E)
- 6. Maintenance & Renovations / May 2025 (Att. F)

REGULAR AGENDA

COMMISSIONERS RESOLUTION #3591: TO APPROVE THE OPERATING BUDGET OF THE HOUSING AUTHORITY OF COVINGTON FOR FYE 2026.

COMMISSIONERS RESOLUTION #3592: TO APPROVE RENEWAL OF CONTRACT 2022-1003 FOR PAINT, PAINT SUPPLIES AND MINI BLINDS WITH CINCINNATI COLOR COMPANY, INC.

COMMISSIONERS RESOLUTION #3593 TO APPROVE RENEWAL OF CONTRACT 2021-1006A FOR RENOVATIONS & VACANCY PREP UNIT TURNOVER SERVICES.

COMMISSIONERS RESOLUTION #3594 TO APPROVE RENEWAL OF CONTRACT 2021-1006C FOR RENOVATIONS & VACANCY PREP UNIT TURNOVER SERVICES.

COMMISSIONERS RESOLUTION #3595: TO APPROVE CONTRACT RENEWAL FOR LEGAL SERVICES WITH BARRON, PECK, BENNIE & SCHLEMMER.

(written report) Pam Stephens / Director of Finance Jon Adkins / Deputy Director (written report) (written report)

BOARD MEMBER COMMENTS

LEGAL MATTERS – None

EXECUTIVE SESSION - None

ADJOURNMENT

NEXT BOARD MEETING: July 16, 2025 at 4:30 P.M. 2300 Madison Avenue, Lower Level Covington, KY 41014