



HOUSING AUTHORITY OF COVINGTON  
**BOARD OF COMMISSIONERS**  
REGULAR MEETING AGENDA  
April 15, 2026 / 4:30pm

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ROLL CALL – *Kelly Connett*

PRAYER – *Jon Adkins*

PUBLIC COMMENTS

- **BOARD ELECTIONS OF CHAIR AND VICE CHAIR FOR THE APRIL 2026 – APRIL 2027 TERM.**

EXECUTIVE DIRECTOR’S REPORT – *Steve Arlinghaus / Executive Director*

DEPARTMENT BOARD REPORTS

1. Resident Services Report (Att. B) *(written report)*
2. Financials Report ( Att. C) *Pam Stephens / Director of Finance*
3. Operations Report *Jon Adkins / Deputy Director*
  - Public Housing (Att. D)
  - Section 8 / HCV (Att. E)
4. Maintenance & Renovations Report (Att. F) *(written report)*

CONSENT AGENDA *(Roll Call Vote to Approve)*

Approval of March 18, 2026 Board Meeting Minutes (Att. A)

1. Resident Services / March 2026 (Att. B)
2. Financial / March 2026 (Att. C)
3. Operations / March 2026
  - Public Housing (Att. D)
  - Section 8 / HCV (Att. E)
4. Maintenance & Renovations / March 2026 (Att. F)

REGULAR AGENDA *(Roll Call Vote to Approve)*

COMMISSIONERS RESOLUTION #3611: APPROVAL OF A TEMPORARY ADJUSTMENT TO EMPLOYEE BENEFITS.

COMMISSIONERS RESOLUTION #3612: TO APPROVE THE WRITE-OFF OF THE HOUSING AUTHORITY OF COVINGTON’S Q3 FY2026 BAD DEBT.



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REGULAR MEETING AGENDA (cont.)  
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COMMISSIONERS RESOLUTION #3613: AUTHORIZING THE EXECUTIVE DIRECTOR TO SUBMIT THE APPLICATION FOR THE DISPOSITION OF 1016 GREENUP STREET TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

COMMISSIONERS RESOLUTION #3614: TO APPROVE EXECUTION OF CONTRACTS WITH \_\_\_tbd\_\_\_ & \_\_\_tbd\_\_\_ FOR REFRIGERATOR & RANGE SERVICES.

BOARD MEMBER COMMENTS

LEGAL MATTERS - *None*

EXECUTIVE SESSION- *None*

ADJOURNMENT – *Chairman of the Board*

NEXT BOARD MEETING: May 20, 2026 / 4:30pm  
2300 Madison Avenue, Lower Level  
Covington, KY 41014