



HOUSING AUTHORITY OF COVINGTON  
**BOARD OF COMMISSIONERS**  
REGULAR MEETING AGENDA  
May 20, 2026 / 4:30pm

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ROLL CALL – *Kelly Connett*

PRAYER – *Jon Adkins*

PUBLIC COMMENTS

EXECUTIVE DIRECTOR'S REPORT – *Steve Arlinghaus / Executive Director*

DEPARTMENT BOARD REPORTS

1. Resident Services Report (Att. B) *(written report)*
2. Financials Report (Att. C) *Pam Stephens / Director of Finance*
3. Operations Report *Jon Adkins / Deputy Director*
  - Public Housing (Att. D)
  - Section 8 / HCV (Att. E)
4. Maintenance & Renovations Report (Att. F) *(written report)*

CONSENT AGENDA *(Roll Call Vote to Approve)*

Approval of April 15, 2026 Public Hearing & Regular Meeting Minutes (Att. A)

1. Resident Services / April 2026 (Att. B)
2. Financial / April 2026 (Att. C)
3. Operations / April 2026
  - Public Housing (Att. D)
  - Section 8 / HCV (Att. E)
4. Maintenance & Renovations / April 2026 (Att. F)

REGULAR AGENDA *(Roll Call Vote to Approve)*

COMMISSIONERS RESOLUTION #3615: TO APPROVE RENEWAL OF CONTRACT FOR LAWN & LANDSCAPING SERVICES FOR A BETTER WAY LAWN & LANDSCAPING LLC.

COMMISSIONERS RESOLUTION #3616: TO APPROVE RENEWAL OF CONTRACT 20250407-1001 FOR PROFESSIONAL CLEANING SERVICES FOR DEGENHARDT ENTERPRISES, LLC DBA CITY WIDE FACILITY SOLUTIONS.

COMMISSIONERS RESOLUTION #3617: TO APPROVE CONTRACT 20260427-1004 FOR PEST MANAGEMENT SERVICES FOR \_\_\_\_\*tbd\_\_\_\_. (\*Company will be determined next week prior to the board meeting.)



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COMMISSIONERS RESOLUTION #3618: TO APPROVE RENEWAL OF CONTRACT FOR PROCUREMENT OF NATURAL GAS WITH STAND ENERGY CORPORATION.

COMMISSIONERS RESOLUTION #3619: AUTHORIZES NEGOTIATIONS AND APPROVAL TO EXECUTE CONTRACT 20260511-1005 WITH TOP RANKED RFP RESPONDENT FOR AUDIT SERVICES FOR THE HOUSING CHOICE VOUCHER PROGRAM.

BOARD MEMBER COMMENTS

LEGAL MATTERS - *None*

EXECUTIVE SESSION- *None*

ADJOURNMENT – *Vice Chair Shayna Bluemlein (Pro tem)*

NEXT BOARD MEETING: June 17, 2026 / 4:30pm  
2300 Madison Avenue, Lower Level  
Covington, KY 41014